

# **BOYS & GIRLS CLUBS**

# OF DELAWARE

# Registration Packet Cape Henlopen BGC School Sites: 2022/2023

| Member Nam  | ne:School  |                                  |
|---|--|----------------------------------|
| Club Contact  | Information:   |                                  |
| Love Creek<br>HOB/MES   | Carol Heimbach cheimbach@bgclubs.org<br>Lester Brown lbrown@bgclubs.org  | 302-858-1111<br>302-893-9313     |
| Hours of Oper<br>7:00 AM -8:50<br>7:00 AM to 6:<br>General Pricin<br>Summer Cam<br>Before Care -<br>After Care \$2<br>Before and A<br>Annual Memil<br>Purchase of 0<br>Weekly rates ap<br>Daily rates will a<br>weeks non-state | AFTER CARE: ration:  OAM, 3:30 PM -6:00 PM School Days OO PM In-service days and Summer Camp Ing Information per Week, Flat Rate: Inp 2023 \$155.00  \$260. per month OR Weekly \$80.00 per week OO PM Weekly \$90.00 per week OO OR Both \$100.00 per week OO OR Both \$100.00 per week OO OF Site ID # see inside for id#s OO OF POC families and pro rated during OF POC families and pro rated during OF ITE ID ITE |                                  |
| ** No retunds a   |  |                                  |
| Administrative<br>Program Direct  | e initials:  | Date:<br>Date:<br>Date:<br>Date: |

\_\_MEMBERSHIP \_PHYSICAL/SHOTS \_\_\_\_1ST PAID WEEK \_\_P.O.C. PAPERWORK \_\_IEP/504 Plan

# SITE ID#S AND SITE PHONE NUMBERS FOR POC CLIENTS:

| Lake Forest East  | 1710323000    | 302-358-1471 |
|-------------------|---------------|--------------|
| Lake Forest North | 1710461000    | 302-270-5817 |
| McIlvaine         | 1710428300    | 302-270-5820 |
| Allen Frear       | 1710403400    | 302-824-4832 |
| Stokes            | 1710403300    | 302-757-5414 |
| Simpson           | 1710390300    | 302-757-5296 |
| Star Hill         | 1710405600    | 302-757-5948 |
| JBM               | 1710428900    | 862-285-0619 |
| North Smyrna      | 1710338300    | 302-893-9320 |
| Sunnyside         | 1710419600    | 302-893-9319 |
| Clayton           | 1710337800    | 302-893-9317 |
| Woodbridge        | 1710327600    | 302-893-9312 |
| HO Brittingham    | 1720000900    | 302-893-9313 |
| Milton            | Same as above | 302-893-9313 |
| Love Creek        | 1720001100    | 302-858-1021 |
| CIS               | 1720010100    | 862-285-0275 |
| Smyrna Elementary | 1710363000    | 862-285-0650 |
|                   |               |              |
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| fig.  | Members                               | hip Information  | <u>Form</u>                      | Office Use Only   |
|---|---------------------------------------|--|----------------------------------|---|
| How did you hear about the Club?  News Journal School Radio Mailer Flyer/Poster Friend/Family Staff/Club Member Attended a Club Event  Member Information (Please | Club: Address: Phone:                 | KidTra   | er Status Active ewing emer ent: | Data Entry Rec'd: Entered: ID Issued:  Membership Dates Service: Termination: Initial: Renewal: |
| First Mane:   | Mide                                  | dle Name:  | Lost Neme:                       |   |
| Name of Adult(s) or Guardian Home Address:  | (s) Member Lives with: Hon            | ne Phone Number:   | Emergency 9                      | ontaci Name;<br>hone & Extension:   |
| City  | <del>3ta</del>                        | te: Postal Code:   | Email Addr                       | 98S:  |
| Demographic   |                                       | leese Circle)  | Household S                      | atting (Plasse Circle One):   |
| Gender: Female Male Scincol/District:   | Grade Africa Hispa Two (Native        | asian<br>an-American<br>anic/Latino<br>or More Races<br>e Hawaiian/Pacific Islando | 1 1                              | yner<br>ome<br>ome  |
|   |                                       | Family Setting(F   | Hease Circle):                   |   |
| Family Totals- Sisters:  Member before?  No   | Brothers: Household: Number of Years: | Single Parent<br>Foster Care<br>Primarily Mot<br>Relative                          | Gua                              | n Parents<br>Irdian<br>narily Father<br>er  |
| Parent/Guardian   | 200                                   | A Last Namo  | Father's Wor                     | k Phone & Ext   |
| Father's Employer:  | Fax                                   | her's Cocupation: her's Occupation: ther's Last Name:                              | Status:                          | e: Yes No   |
| Mother's First Name.  Mother's Employer:  | Mos                                   | ther's Occupation:   | Status:                          | Yes No  |
| Guardian's First Name:  |                                       | ardian's Last Name:  |                                  |   |
| Guardien's Employer:  | Gu                                    | erdian's Occupation:   |                                  |   |

| le dicai Problems/Altergles:  |  | Medications:                     |  |
|---|--|----------------------------------|--|
|   |  | i i                              |  |
|   | Pal Carlo  |                                  |  |
| rysician:   | Physician Pt   | ione:                            |  |
| referred Hospital or Clinic:  | Hospital Pho   | ne:                              | <del></del>  |
|   |  | Mary Mary Stranger               | ☐ Yes  |
| surance Company:  | Insurance Po   | olicy Number:                    | Can Member 9wim?   |
|   | = 11   |                                  |  |
| k up Information: (Licensed chil  |  | Notes:                           | Programs: Hobbies:   |
| ) First and Last Name: Ph   | up Member:<br>one Number:  | Participation in other Youth     | Profitans.   |
|   |  |                                  |  |
| ) First and Last Name: Ph   | one Number:  | Nickname:                        | Mother's Maiden Name:  |
| uthorized Password: Pe  | rsons Not Authorized:  | (dickname)                       |  |
|   |  |                                  |  |
| nfidential The following information is   | s necessary for our records and the  | funding of our Organization. You | r cooperation is appreciated and necessary.  |
|   | s necessary for our records and the Check all that Apply:                            |                                  | ir cooperation is appreciated and necessary.  Disabilities or other special circumstance |
| nnual Family Income:  | Check all that Apply:  |                                  |  |
| nnual Family Income:  Under 15,000 15,001-20,000  | Check all that Apply:  |                                  |  |
| unual Family Income:  Under 15,000 15,001-20,000 20,001-25,000 25,001-30,000  | Check all that Apply:  SSDI SSI TANF Day Care Voucher Food Stamps                    | ☐ Individual Education           |  |
| unual Family Income:  Under 15,000 15,001-20,000 20,001-25,000 25,001-30,000 30,001-35,000                                  | Check all that Apply:  SSDI SSI TANF Day Care Voucher Food Stamps General Assistance | ☐ Individual                     |  |
| Under 15,000 15,001-20,000 20,001-25,000 25,001-30,000 30,001-35,000 35,001-40,000 40,001-45,000                            | Check all that Apply:  SSDI SSI TANF Day Care Voucher Food Stamps General Assistance | ☐ Individual Education           |  |
| Under 15,000 15,001-20,000 20,001-25,000 25,001-30,000 30,001-35,000 35,001-40,000 40,001-45,000 45,001-50,000 Over 50,000  | Check all that Apply:  SSDI SSI TANF Day Care Voucher Food Stamps General Assistance | ☐ Individual Education           |  |
| Under 15,000 15,001-20,000 20,001-25,000 25,001-30,000 30,001-35,000 35,001-40,000 40,001-45,000 045,001-50,000 Over 50,000 | Check all that Apply:  SSDI SSI TANF Day Care Voucher Food Stamps General Assistance | ☐ Individual Education           |  |
| Under 15,000 15,001-20,000 20,001-25,000 25,001-30,000 30,001-35,000 35,001-40,000 40,001-45,000 45,001-50,000              | Check all that Apply:  SSDI SSI TANF Day Care Voucher Food Stamps General Assistance | ☐ Individual Education           |  |
| Under 15,000 15,001-20,000 20,001-25,000 25,001-30,000 30,001-35,000 35,001-40,000 40,001-45,000 45,001-50,000              | Check all that Apply:  SSDI SSI TANF Day Care Voucher Food Stamps General Assistance | ☐ Individual Education           |  |
| Under 15,000 15,001-20,000 20,001-25,000 25,001-30,000 30,001-35,000 35,001-40,000 40,001-45,000 45,001-50,000              | Check all that Apply:  SSDI SSI TANF Day Care Voucher Food Stamps General Assistance | ☐ Individual Education           |  |
| Under 15,000 15,001-20,000 20,001-25,000 25,001-30,000 30,001-35,000 35,001-40,000 40,001-45,000 45,001-50,000              | Check all that Apply:  SSDI SSI TANF Day Care Voucher Food Stamps General Assistance | ☐ Individual Education           |  |
| Under 15,000 15,001-20,000 20,001-25,000 25,001-30,000 30,001-35,000 35,001-40,000 40,001-45,000 45,001-50,000              | Check all that Apply:  SSDI SSI TANF Day Care Voucher Food Stamps General Assistance | ☐ Individual Education           |  |

the rules to my sorridaughter and agree that the Boys & Girls Club. I give my consent for photographs, interviews, and press releases, in which my sorridaughter or while engaged in any of its activities away from the Boys & Girls Club discretion. I hereby grant the Club permission to admit to the hospital for emergency care the above named child. I may appear, to be used at the Boys and Girls Club discretion. I hereby grant the Club permission to admit to the hospital for emergency care the above named child. I may appear, to be used at the Boys and Girls Club discretion. I hereby grant the Club permission to admit to the hospital for emergency care the above named child. I may appear, to be used at the Boys and Girls Club discretion in the club permission to admit to the hospital for emergency care the above named child. I may appear, to be used at the Boys and Girls Club discretion. I hereby grant the Club permission to admit to the hospital for emergency care the above named child. I may appear, to be used at the Boys and Girls Club discretion. I hereby grant the Club permission to admit to the hospital for emergency care the above named child. I may appear, to be used at the Boys and Girls Club discretion. I hereby grant the Club permission to admit to the hospital permission to admit to the hospital

Before & After Care Information:

The Boys & Girls Club's Before & After Care Program runs throughout the school year. Doors open at 6:30am or 7:00am (ask site), and close at 6:00 p.m.

Each child will be assigned to a group of children the same age

 All counselors are screened and trained. All have received a background check conducted by the State of Delaware.

Homework time along with high yield learning activities and gross motor play are incorporated into the

program daily.

 Snack will be provided daily. On No School Days please have your children eat breakfast before coming to the club. Parents/Guardians will be responsible to provide lunch on those days unless otherwise notified.

# Purchase of Care Information:

Boys & Girls Club of Delaware accepts Purchase of Care, however, the proper steps must be taken before and throughout enrollment to ensure program placement

1. To see if you qualify under the new limits set by Delaware Division of Social Services, please call the DE Helpline at 211. The Boys & Girls Club does not approve or oversee the Purchase of Care Program.

2. Purchase of Care approval forms must be present and submitted at the time of registration. We

will only accept official forms from Delaware Division of Social Services. Site ID#

3. Purchase of Care approval does not automatically ensure a spot in the program. Registration is still necessary and all registration rules and deadlines apply.

4. Please be sure your Purchase of Care approval sheet has the following information:

a) Location of the Boys & Girls Club must be named as the care provider

b) Dates must coincide with the school year program

c) Children with a half day authorization must have extended care if they are going to attend when school is closed.

The following items are required at the time of enrollment for our Child Care Program:

| П | The first week of Before & After Care payment (including POC co-         |
|---|--|
|   | payments) must be paid   |
|   | All Purchase of Care documentation must be on file                       |
|   | Read and sign the parent and member Code of Conduct                      |
|   | Completed and signed registration packet                                 |
|   | Membership Form must be completed and signed each time your child        |
|   | is signed up for a program (i.e. childcare, summer camp, etc).           |
|   | Membership fee must be paid in full or current at the time of enrollment |
|   | Current physical form and shot records (or an appointment scheduled.     |
|   | Physical needed in our hands within 30 days)                             |
|   | Receipt of Parent Handbook signed  |
|   | IEP or 504 Plan  |

<sup>\*\*</sup> No refunds are granted for any Child Care Payments\*\*

## **Boys & Girls Clubs of DE**

### **Online Payment Instructions**

- 1. Click on the link https://safe-secure-payments.com/boysandgirlsclub
- 2. Select Location using the drop down
- 3. Select One Time Payment
- 4. Enter Payment Information
- 5. Enter Billing Information
- 6. Hit Submit
- 7. The receipt will be sent to your email.

## Another option

- 1. Go to www.bgclubs.org
- 2. Select Pay Club Fees
- 3. Follow the instructions from #2-7 above.

| 31 Lake Forest North |  |
|----------------------|--|
| 33 Lake Forest East  |  |
| 34 Clayton           |  |
| 35 North Smyrna      |  |
| 36 Smyrna Elementary |  |
| 37 Milton            |  |
| 40 Woodbridge        |  |
| 52 Frear             |  |
| 53 Simpson           |  |
| 55 Stokes            |  |
| 56 Star Hill         |  |
| 57 Sunnyside         |  |
| 63 McIlvaine         |  |
| 95 CIS               |  |
| 97 JBM               |  |
| 98 Robinson          |  |
| 85 Love Creek        |  |
|                      |  |

Please read each item carefully and place initials in the space below the statement. Signature confirms that parents/guardians have read and understand each policy and procedure.

# PARENTS RIGHT TO KNOW NOTICE

Under the Delaware Code you are entitled to inspect the active record and complaint files of any licensed child care facility. To review a child care facility record contact: Office of Child Care Licensing, 302-892-5800, 3411 Silverside Road, Concord Plaza Hagley Building, Wilmington, Delaware 19810-4803 or Dover 302-739-5487, 821 Silver Lake Blvd, #103, Delaware 19904

| You may also view substantiated complaints and compliance review histories for the past three years by visiting <a href="http://www.apex01.kids.delaware.gov:7777/occl/">http://www.apex01.kids.delaware.gov:7777/occl/</a> <a href="Parent Initials">Parent Initials</a> :  |
|--|
| I understand the hours of operation are 6:30am or 7am – 6pm and late fees will apply to those members picked up after 6pm. Fees will start promptly at 6:01pm. The late fee is \$5 per child for the first 15 minutes you are late and \$1 per minute for each additional minute per child payable at the of pick up. I understand that I am responsible for paying the late fee BEFORE my child can return to the program. POC families can be charged a late pick up fee once hours of authorized care have been exhausted. Parent Initials: |
| I further understand that payments (including POC co-payments) are due by 6pm the Friday prior to the start of the next session and failure to make a payment on time will result in my child no longer being able to attend the child care program.  Parent Initials:   |
| I, the parent/guardian hereby give permission for my child to be transported by or travel with the Boys & Girls Clubs of DE for special events, trips or by bus to and from school (if applicable).  Parent Initials:  |
| I acknowledge that cell phones may not be used, must be turned off while at the Boys & Girls Club, and must be out of sight. In addition, I understand that electronics and other computer devices are not permitted at the Boys & Girls Club. I understand that staff will confiscate any device that my child brings to the Club.  Parent Initials:  |
| I acknowledge that my child is responsible for any personal belongings that are brought into the Boys & Girls Club. In addition, I understand and agree that Boys & Girls Club is not responsible for any personal items regardless of the value that may be lost, stolen, or destroyed even if item is confiscated while a member is attending the club.  Parent Initials:  |
| I acknowledge that bullying and harassment are not permitted at Boys & Girls Club. I understand that bullying can entail verbal abuse, physical abuse and technological abuse (i.e. Facebook, etc.). I understand that Boys & Girls Club has <b>zero tolerance</b> when it comes to bullying and harassment.  Parent Initials:   |
| I understand that members will spend a portion of the day outdoors; weather permitted, and understands that appropriate attire and enclosed toe shoe must be worn and that sunscreen is my responsibility.  Parent Initials:   |
| Screen Time Permission Children over the age of two may have an educational video, movie (G or PG), or game incorporated into their curriculum. These may be viewed on a television, computer, tablet, or gaming device. These will be age-appropriate and limited to one hour per day unless a special occasion or activity occurs. Children will be closely supervised while using the internet.  Parent Initials:   |

| Parent/Guardian Signature:   | Date:  |
|--|--|
| My initials indicate that I have read and understand all poli  | cies and procedures in the registration packet:                                    |
| I understand that prior to my child starting I must provide a the Boys & Girls Club in order to ensure academic and be Parent Initials:  | a copy of his/her IEP or 504 accommodation to havioral consistency and success.    |
| I understand that the Boys & Girls Club needs a copy of m purposes. I give permission for them to make copies of al <b>Parent Initials:</b>  | y child's report card for reporting and funding I report cards.                    |
| I understand that if my child is going to be absent from Bo 2:00pm. If your child uses our causal care we must be not <b>Parent Initials:</b>  |  |
| I understand that it is my responsibility to contact both sch<br>to have his/her bus stop changed to the Boys & Girls Club<br>getting on the Boys & Girls Club bus. (If applicable)<br>Parent Initials:  |  |
| I have received and understand it is my responsibility to re<br>Parent Initials:   | ead the Boys & Girls Club Parent Handbook.   |
| I understand that pictures may be taken while at the Boys program or in promotional materials for the club.  Parent Initials:  | & Girls Club or on a field trip to use in the                                      |
| I understand that I or whomever is dropping off or picking off and pick up to sign members in/out. In addition, I understand for ID on any given day. (This is an Office of Child Parent Initials:   | erstand that whomever is picking up may be   |
| Parent Initials:   |  |
| I understand that all parents, guardians and person who e<br>Code of Conduct. If any of the above named act disrespec<br>they will be asked to leave the premises and the child's m<br>refunds are granted should this occur.                          | ctful or aggressive towards any staff member.                                      |
| I understand that the failure of my child to comply with the suspension or removal from the program. No refunds ar would apply.  Parent Initials:  | e member code of conduct may result in e granted should this occur. No POC charges |
| I understand that snack will be offered daily by the club ar being offered I will pack him/her a <u>nutritious</u> bag snack. I microwave for food which needs to be heated. I also undereceive "take out" or fast food at the club.  Parent Initials: | understand there will NOT be access to a   |
| I, the parent/guardian, hereby give permission for my chile <b>Parent Initials:</b>  | d to swim while attending the Boys & Girls Club                                    |

# Positive Behavior Management Approach

The Boys & Girls Club approaches behavior management in a serious, but positive manner. Appropriate behavior will be rewarded with positive reinforcement. In the event that the child exhibits inappropriate or negative behavior, the staff will use positive redirection. Staff shall use positive age-appropriate methods of guidance of children which encourage self-control, self-discipline, self-esteem, & cooperation. The following behavior policy will be reinforced by staff throughout the school year. PARENTS please make sure that you discuss the behavior policy with your child. A more detailed explanation is in the Parent Handbook.

| Behavior Policy   |
|---|
| <b>Minor Violations</b> : Those violations that relate to behavior and do not endanger the safety of themselves or others.  |
| Examples: Using profanity around children or staff, not obeying counselors, etc.  □ Verbal Warning □ Write up in file and phone call to parents □ Write up in file and parents conference □ Write up in file and sent home □ Write up in file and 1 day suspension  |
| <b>Major Violations:</b> Those violations that endanger the safety or well-being of the child, other children or staff.   |
| Examples: Pushing, shoving, kicking, hitting, throwing objects at others, theft, bullying, etc.  □ Write up in file, conference with parents and one day suspension □ Write up in file, conference with parents and three day suspension □ Child removed from the program   |
| The Boys & Girls Clubs reserves the right to determine suitability with or without a trial period, or at any time during a trial period. Based upon that determination, the Club may decide whether a particular child may continue in the program. If the Boys & Girls Clubs determine that continuing in the program is not a viable option, the Club will make recommendations for programs and services that best meet the needs of that youth. |

Parent/Guardian Signature \_\_\_\_\_

Print Name \_\_\_\_\_ Date\_\_\_\_

Note: Giving your child permission to hit someone back is a major violation and will be handled accordingly.

### CODE OF CONDUCT

Continued membership is contingent upon the ability to abide by the Code of Conduct. All stakeholders (i.e., Club members, parents, guardians, visitors, and groups using Club facilities, and/or participating in any Club activities in and out of the Club) are expected and thus required to abide by the following Code of Conduct. The Code of Conduct's principles are as follows:

1. Treat all Club members and staff with respect.

2.

3.

- Respect and protect Club property and take pride in keeping it clean.
  Respect and protect what belongs to others.
  Participate in the activities offered at the Club and refrain from loitering in and around Club property.
- Refrain from profanity, obscene gestures, racial, ethnic, religious slurs and 5. disrespectful language or actions.
- Refrain from bullying and harassment, including physical, sexual, 6. psychological and technological (i.e. social media), fighting and violence of any kind. There is a Zero tolerance policy.
- Refrain from any use, distribution or possession of cigarettes, alcohol or 7. illegal substances.
- Refrain from possessing or involving yourself in any way with dangerous 8. weapons or other items that are intended to be used violently.
- Refrain from leaving your assigned group and or the building without proper 9. authorization and supervision.

The Code of Conduct listed above is not intended to be all-inclusive; each club site may have additional rules and regulations appropriate for that Club. Inability and/or refusal to adhere to the Code of Conduct may result in suspension or removal from the Boys & Girls Clubs program. All stakeholders are subject to this policy.

I understand that my child's membership Club may be suspended or revoked if I do

| duct             |
|------------------|
|                  |
| ember Signature  |
| isitor Signature |
|                  |

# "Getting to Know Your Child"

# For YOUR CHILD to fill out

| My name is:                            |                      |                   |                   |                       | <del></del> |
|--|----------------------|-------------------|-------------------|-----------------------|-------------|
| My nickname is: _                      |                      |                   |                   |                       |             |
| My favorite activity                   | y is:                |                   |                   |                       |             |
| My favorite food is                    | :                    |                   |                   |                       |             |
| My least favorite fo                   | ood is:              |                   |                   |                       |             |
| My favorite person                     | ı is:                |                   |                   |                       |             |
| I am afraid of:                        |                      |                   |                   |                       | <del></del> |
| 8                                      |                      | For YOU           | to fill out       |                       |             |
| Please list all the ac                 | Relationship         |                   | Name              | Relationship          |             |
| 1                                      |                      | 2                 | 1                 |                       |             |
| 3                                      |                      | 4                 |                   |                       |             |
| Please list all the chi                | ildren in the fami   | ly along with ag  | es and gender:    |                       |             |
| Name                                   |                      | Gender            |                   | Age                   | Gender      |
| •                                      |                      | 2                 |                   |                       |             |
|  |                      | 4                 |                   |                       |             |
| Does your child ha                     | ve a special diet?   |                   |                   |                       |             |
| Due to your child's                    | s tastes, allergies, | reactions, and/o  | r religious belie | efs, are there any fo | ods, which  |
| should not be serve                    | ed to your child (p  | please list)?     |                   |                       |             |
| Please list any pers What are your mai |                      |                   |                   | nild needs additiona  |             |
| Please list anything                   | else that you fee    | l is important fo | r us to know at   | oout your child or a  | ny          |



### Authorization & Release of Information Form

| (Name of school)   |  |
|--|--|
| My child is participating in programs a  | t the Boys & Girls Club. These Programs may include:   |
| *Power Hour-daily homework assistanc   | e, including help with problems, homework getting checked  |
| and weekly incentives.   |  |
| *Tutoring Sessions   |  |
| *High Yield learning activities including  | g team sports.   |
| In an effort to strengthen these prog  | rams for my child, I hereby give Permission to the Boys &  |
|  | , Program Director, Child Care director and Education  |
|  | ation from my child's teacher(s)/guidance counselor regarding  |
|  | TOUR TOUR DESIGNATION OF THE PROPERTY OF THE P |
| nomework, academic reports (report c   | ards, test scores, 504 plans, 1EP's, Physical & Shot records   |
|  | ards, test scores, 504 plans, IEP's, Physical & Shot records ay be helpful to my child's academic and personal success.  |
| etc.) and any extra assistance which m   | ay be helpful to my child's academic and personal success.   |
| etc.) and any extra assistance which m<br>If you have any questions or need to re  | ay be helpful to my child's academic and personal success.  each the club, please contact them at  |
| etc.) and any extra assistance which m<br>If you have any questions or need to re  | ay be helpful to my child's academic and personal success.   |
| etc.) and any extra assistance which m<br>If you have any questions or need to re  | ay be helpful to my child's academic and personal success.  each the club, please contact them at  |
| etc.) and any extra assistance which m<br>If you have any questions or need to re<br>phone#                                | ay be helpful to my child's academic and personal success.  each the club, please contact them at or email:  |
| etc.) and any extra assistance which m<br>If you have any questions or need to re<br>phone#                                | ay be helpful to my child's academic and personal success.  each the club, please contact them at  |
| etc.) and any extra assistance which m<br>If you have any questions or need to re<br>phone#                                | ay be helpful to my child's academic and personal success.  each the club, please contact them at or email:  |
| etc.) and any extra assistance which m<br>If you have any questions or need to re<br>phone#                                | ay be helpful to my child's academic and personal success.  each the club, please contact them at or email:  |
| etc.) and any extra assistance which m If you have any questions or need to re phone# Sincerely, Parent/Guardian Signature | ay be helpful to my child's academic and personal success.  each the club, please contact them at or email:  |
| etc.) and any extra assistance which m If you have any questions or need to re phone# Sincerely, Parent/Guardian Signature | ay be helpful to my child's academic and personal success.  each the club, please contact them at or email:  |

# CHILD INFORMATION CARD State of Delaware Department of Services for Children, Youth, and Their Families

| Child's name:  |   | af biothe  | Date of enrollment:   | Date                  | of discharge:                                  |
|--|---|--|---|-----------------------|--|
| Jima 3 Hairio.   | Date of birth:                                    |  | 0.00  |                       |  |
|  |   |  | Hours and days child is   | schedu                | iled to attend:                                |
| Child's address:   |   |  |   |                       |  |
| Parent/Guardian Information (1)  |   |  | Parent/Guardian Information (2) Emergency Contact/Authorized to Pick-up Child |                       |  |
| Emergency Contact/Authorized to Pick-up Child  |   |  |   | utnorize              | d to Fick-up child                             |
| Name:  |   |  | Name:   |                       |  |
|  |   |  | Address, if different fr  | om chil               | d's:   |
| Address, if different from   | n child's:  |  | Address, it different it  |                       |  |
|  | Call  | nhone:   | Home phone:   |                       | Cell phone:                                    |
| Home phone:  | Cell  | phone:   |   |                       | r 1  |
| ut alcabono:   | Hor   | irs of employment:   | Work phone:   |                       | Hours of employment:                           |
| Work phone:  | 1100  |  |   | 1.1.                  |  |
| Employer name and addr   | ress:   |  | Employer name and a   | aaress:               |  |
|  |   | SV SSERVER   | ni ta an Child  |                       |  |
| Additional Emergency Co  | ontacts ar  | nd People Authorized to  | Pick-up Child   | Pho                   | ne:  |
| Name:  |   | Address:   |   |                       |  |
|  |   | Address:   |   | Pho                   | ne:  |
| Name:  | 2.  | Addicos.   |   |                       |  |
| Name:  |   | Address:   |   | Pho                   | ne:  |
|  |   |  |   |                       |  |
| TVaille.   |   |  |   |                       |  |
|  | Care  |  |   |                       |  |
| Emergency Medical (  |   | the parent (or legal)  | guardian) of  | li i                  | who is my                                      |
| Emergency Medical (  |   | , the parent (or legal pergency medical treatmen                                 | guardian) of<br>nt for my child in the eve                                    | ent I car             | not be contacted to give                       |
| Emergency Medical (  |   | , the parent (or legal pergency medical treatments will be financially respo     | guardian) of<br>nt for my child in the eve<br>nsible for the cost of suc      | ent I car<br>ch treat | who is my<br>not be contacted to give<br>ment. |
| Emergency Medical (  |   | , the parent (or legal pergency medical treatments). I will be financially respo | guardian) of<br>nt for my child in the eve<br>nsible for the cost of suc      | ent I car<br>ch treat | who is my<br>not be contacted to give<br>ment. |
| Emergency Medical (  | norize eme<br>nderstand                           | I will be financially respo  | nsible for the cost of suc  | h treat               | ment.  |
| Emergency Medical (  I,  | norize eme<br>nderstand                           | I will be financially respo  | nsible for the cost of suc  | h treat               | ment.  |
| Emergency Medical (  I,  | norize eme<br>nderstand                           | I will be financially respo  | nsible for the cost of suc  | h treat               | ment.  |
| Emergency Medical (  | norize eme<br>nderstand                           | I will be financially respo  | nsible for the cost of suc<br>guardian) of<br>sported by the center.          | h treat               | ment.  |
| Emergency Medical ()  I,   | norize emo<br>nderstand<br>e permissio            | I will be financially respo  | nsible for the cost of suc  | h treat               | ment.  |
| Emergency Medical (  I,  | norize emo<br>nderstand<br>e permissio            | I will be financially respo  | nsible for the cost of suc<br>guardian) of<br>sported by the center.          | h treat               | ment.  |
| Emergency Medical Control I,   | norize emo<br>nderstand<br>e permission           | I will be financially respo  | guardian) of<br>sported by the center.<br>Date                                | h treat               | ment.  |
| Emergency Medical ()  I,   | norize emo<br>nderstand<br>e permission           | I will be financially respo  | guardian) ofsported by the center.  Date  Office phone:                       | ch treat              | ment.<br>, who is my                           |
| Emergency Medical Control of the con | norize emo<br>nderstand<br>e permission<br>ardian | I will be financially respo  | guardian) ofsported by the center.  Date  Office phone:                       | ch treat              | ment.<br>, who is my                           |
| Emergency Medical Control of the con | norize emo<br>nderstand<br>e permission<br>ardian | I will be financially respo  | guardian) of<br>sported by the center.<br>Date                                | ch treat              | ment.<br>, who is my                           |

The above information is necessary for your child's protection and this facility is required to have it. Keep this information current.

### WHY BOYS AND GIRLS CLUBS OF DELAWARE?

Boys & Girls Clubs are a safe place to learn and grow – all while having fun. It is the place where great futures are started each and every day.

# GREAT FUTURES START HERE.



# BOYS & GIRLS CLUBS OF DELAWARE, INC. POLICY AND PROCEDURE COMMITMENT

I have read the entire Boys & Girls Clubs of Delaware Child Care Program Policy and Procedure Manual included in this Parent Handbook and understand my commitment to Boys & Girls Club of Delaware Child Care Program. My child/children has read or I have read the Manual to him/her and he/she understands the policies and procedures. We both understand that failure to follow the procedures and policies will result in termination of enrollment. We have agreed to accept the policies detailed on the preceding pages.

| the preceding pages.   |   |
|--|---|
|  |   |
| (Parent/Guardian Signature)  | (Date)  |
| I have received The Boys & Girls Club of Delaware Po<br>Handbook along with other required registration form<br>then sign and return the last page with the other com<br>for care. | s. I understand that I must read the handbook |
| (Parent/Guardian Signature)  |   |
| (Date)   |   |

Please sign and return this last page with you registration forms. Thank you.

| STATE OF DELAWARE                    |
|--------------------------------------|
| DEPARTMENT OF SERVICES FOR CHILDREN, |
| VOUTH AND THEIR FAMILIES             |
| OFFICE OF CHILD CARE LICENSING       |

NAME\_\_\_\_\_

Printed Name:\_

| ſ            | family Child Care |
|--------------|-------------------|
| Large Family | Child Care Home   |
|              | Day Care Center   |

|   |                                   | CHILD HEALTH AP                  | PRAISAL   | 24,                         |
|---|-----------------------------------|----------------------------------|---|-----------------------------|
| BIRTHDATE   |                                   |                                  |   |                             |
|   | COMPLETED BY PARE                 |                                  |   | ENTS BELOW                  |
| HECK IF CHILD HAS Allergies (food, medicine, bee Constipation/Diarrhe | sting etc.)   Hearing I  Seizures | OF THE FOLLOWING; G Colds        | IVE ADDITIONAL COMMI  Physical Difficulty  Asthma | Handicap<br>Problem         |
|   |                                   |                                  |   | lications etc with dates)   |
| DDITIONAL INFORM  | IATION ABOUT YOUR C               | HILD (include serious illne      | ess, accidents, operations, med                   | ilications, cto. mai surrey |
|   |                                   |                                  |   |                             |
|   |                                   |                                  | Date  |                             |
| arent/Guardian's Signat   | ure                               | MINING PHYSICIAN/PE              | DIATRIC NURSE PRACTI                              | TIONER                      |
| SECTION B: TO BE  | thin Normal Limits                | O - See Remarks Belov            | V   |                             |
| Scalp, Skin   | Heart                             | VISION                           | Blood Pressure E                                  | 4yc3                        |
| Hearing   | Throat                            | Abdomen                          | Blood PressureE Neck, Glands1                     | Vervous System              |
| Genitalia   | Teeth                             | Extremities                      |   |                             |
| Height  | Weight                            |                                  |   |                             |
|   |                                   |                                  |   |                             |
| (12) 1  | DTP/Hib 2                         | DTP/Hib 3                        | DTP/ Hib 4  | DTaP/Hib 4                  |
| DTP/Hib 1   | 1 /                               | DTP/DTaP 3 / DT                  | DTP/DTaP 4 / DT                                   | DTP/DTaP 5 / DT             |
| DTP/DTaP 1 / DT   | DTP/DTaP 2 / DT                   | DTP/DTaP 3 / DT / / / Td 3       |   | 1 1                         |
| Td 1  | Td 2                              | Td 3 / /                         | 1 1   | 1 1                         |
| / /   | OPV/IPV 2                         | OPV/IPV 3                        | OPV/IPV 4   | TB Screening 12 mo          |
| OPV/IPV 1   | 1 1                               | HepB 1                           | HepB 2  | HepB 3                      |
| MMR 1   | MMR 2                             | нерв і                           | 1 1   | / /<br>Hep B/Hib 1          |
| Hib I   | Hib 2                             | Hib 3                            | Hib 4 / /   | / /                         |
| / /   | Hep B/Hib 3                       | Varicella 1                      | Varicella 2                                       | Influenza I                 |
| Hep B/Hib 2   | Hep 8/Hib 5                       | 1 1                              | Pneumococcal                                      | Pneumococcal                |
| Influenza 2   | Pneumococcal<br>Polysaccharide I  | Pneumococcal<br>Polysaccharide 2 | Conjugate 1                                       | Conjugate 2                 |
| 1 1   | Polysaccharider                   | 1 1                              | Hep A 2   | Lyme Vax 1                  |
| Pneumococcal  | Pneumococcal                      | Нер А 1                          | Lieh V. 5   | 7 7                         |
| Conjugate 3   | Conjugate 4                       | 1 1                              | Lead Screening 12 mo                              |                             |
| Lyme Vax 2  | Lyme Vax 3                        | Other: / /                       | Lead Screening 15 mo                              | 2                           |
|   |                                   | ☐ M.D.                           | □ P.N.P. Date:                                    |                             |
| Examiner's Signature  |                                   | Telephone                        | o'.   |                             |

| <br>U M.D. | C Fava 3 |                        |
|------------|----------|------------------------|
| Telephor   | ne:      |                        |
|            |          | DOC.NO. 37-06-10-01-01 |